

DALIL NAQLI SIFAT RIYA BING

dalil naqli sifat riya bing: Menelusuri Landasan Syariat tentang Riya dalam Islam Dalam praktik ibadah dan amal saleh, niat dan keikhlasan merupakan pilar utama yang menentukan diterima atau tidaknya amalan seorang Muslim di hadapan Allah Subhanahu wa Ta'ala. Salah satu hal yang sangat penting dan harus diwaspadai adalah sifat riya'. Riya merupakan penyakit hati yang dapat merusak pahala amalan dan mengurangi nilai keikhlasan. Oleh karena itu, memahami dalil naqli terkait sifat riya dan bagaimana Islam memandang serta mengatasi sifat ini sangatlah penting bagi setiap Muslim. Artikel ini akan membahas secara mendalam tentang dalil naqli sifat riya bing, mengupas berbagai ayat dan hadis yang berkaitan, serta memberikan panduan praktis untuk menghindari sifat riya dalam kehidupan beragama.

Pengertian Riya dan Pentingnya Mengetahui Dalil Naqli

Sebelum membahas dalil naqli sifat riya bing, penting bagi kita untuk memahami apa itu riya dan mengapa hal ini menjadi perhatian utama dalam agama Islam.

Apa Itu Riya?

Riya adalah perilaku menunjukkan amal perbuatan ibadah atau kebaikan kepada orang lain dengan tujuan mendapatkan pujian, pengakuan, atau

popularitas, bukan semata-mata karena mengharap ridha Allah. Riya termasuk salah satu bentuk syirik tersembunyi yang dapat merusak keikhlasan hati.

Pentingnya Mengetahui Dalil Naqli tentang Riya

Dalam Islam, dalil naqli (dalil dari Al-Qur'an dan hadis) menjadi sumber utama hukum dan pedoman perilaku. Dengan memahami dalil naqli tentang sifat riya, seorang Muslim dapat: - Mengetahui bahaya dan dampak negatif riya. - Menjadi lebih waspada terhadap godaan riya. - Membina amal ibadah yang ikhlas karena Allah semata. - Menghindari perbuatan yang mendekatkan diri kepada syirik tersembunyi.

Dalil Naqli tentang Riya dalam Al-Qur'an

Al-Qur'an sebagai kitab suci umat Islam memuat berbagai ayat yang secara langsung maupun tidak langsung menyinggung tentang sifat riya dan bahaya sifat ini dalam beribadah.

Ayat-Ayat yang Menyinggung tentang Riya

Berikut beberapa ayat penting yang mengandung larangan dan penjelasan tentang sifat riya:

1. Surat Al-Baqarah (2): 264

"Hai orang-orang beriman, janganlah kamu hapuskan pahala sedekahmu dengan menyebut-nyebutnya dan menyakiti (perasaan penerima). Dan berbuat baiklah secara sembunyi-sembunyi; karena yang demikian itu lebih dekat kepada takwa."

Ayat ini menegaskan bahwa amal sedekah yang dilakukan harus ikhlas dan tidak boleh disertai riya. Menyebut-nyebut amal untuk mendapatkan pujian dapat menghapus pahala sedekah tersebut.

2. **Surat Al-Humazah (104): 1-9**

"Kecelakaan besarlah bagi setiap pengumpat dan pencela, yang mengumpulkan harta dan menghitung-hitung (pahala amalnya). Dia mengira bahwa hartanya itu dapat menghidupkan kembali dirinya."

Ayat ini menunjukkan bahaya riya dan pamer dalam beramal. Sifat ini bisa membuat seseorang lupa akan tujuan ibadah yang sebenarnya, yaitu mendapatkan ridha Allah.

3. **Surat Al-Ma'un (107): 4-7**

"Maka kecelakaan besarlah bagi orang-orang yang shalat, (yaitu) orang-orang yang lalai dari shalatnya, dan orang-orang yang berbuat riya."

Ayat ini secara tegas menyebutkan bahwa berbuat riya dalam ibadah adalah hal yang sangat tercela dan termasuk ke dalam golongan yang merugi.

Ayat yang Mengandung Larangan Tersebut

Selain ayat-ayat di atas, masih banyak ayat yang secara implisit menegaskan pentingnya keikhlasan dan melarang sifat riya, seperti: -

Surat Al-Isra (17): 27 — "Sesungguhnya orang-orang yang membelanjakan hartanya di jalan Allah dan tidak mengikuti keinginan hati mereka, maka bagi mereka pahala di sisi Tuhan mereka." - **Surat Al-Anfal (8): 35** — "Dan tidaklah mereka menjadikan doa dan shalat mereka sebagai pemurnian bagi Allah, dan mereka memamerkan (amalnya) kepada manusia."

Dalil Naqli tentang Riya dalam Hadis Nabi Muhammad SAW

Hadis Nabi Muhammad SAW menjadi sumber utama kedua setelah Al-Qur'an untuk memahami sifat riya dan cara menghindarinya.

Hadis-Hadis yang Menjelaskan Bahaya Riya

Berikut beberapa hadis yang sangat relevan terkait sifat riya:

1. Hadis Riwayat Muslim (no. 2980)

"Sesungguhnya amal itu harus ikhlas karena Allah dan sesuai dengan sunnahku. Barang siapa yang mengada-adakan dalam urusan agama sesuatu yang tidak ada padanya, maka ia tertolak."

Hadis ini menegaskan bahwa amal harus ikhlas dan sesuai sunnah, serta menolak setiap amal yang dilakukan karena riya.

2. Hadis Riwayat Bukhari (no. 76)

"Sesungguhnya amalan itu tergantung niatnya, dan setiap orang akan mendapatkan sesuai niatnya."

Ini menunjukkan bahwa niat ikhlas adalah dasar utama diterimanya amalan, dan riya dapat merusaknya.

3. Hadis Riwayat Abu Hurairah (HR. Muslim)

"Sesungguhnya Allah berfirman: Aku adalah (pembalas) terhadap amal perbuatan hambaKu, yang ikhlas karena-Ku dan karena mencari ridha-Ku. Barang siapa yang mengerjakan amalan karena selain Aku, maka aku akan meninggalkannya."

Ini memperlihatkan bahwa Allah sangat memperhatikan keikhlasan

dan melarang riya dalam beramal.

Ancaman dan Peringatan dari Nabi tentang Riya

Nabi Muhammad SAW secara tegas memperingatkan bahaya riya dan memperingatkan agar umatnya menjauhinya: -

“Sesungguhnya amal yang paling utama adalah yang paling ikhlas dan paling benar.” (HR. An-Nasa’i) - “Sesungguhnya Allah tidak menerima amal kecuali yang dilakukan dengan ikhlas dan sesuai sunah.” (HR. Ahmad)

Cara Menghindari Sifat Riya Berdasarkan Dalil Naqli

Setelah memahami dalil naqli tentang bahaya riya, seorang Muslim harus berupaya memperkuat keikhlasan dan menghindari sifat ini.

Berikut panduan praktis berdasarkan dalil naqli:

1. Menjaga Niat dan Ikhlas Karena Allah

- Selalu ingat bahwa amal ibadah harus dilakukan semata-mata karena Allah. - Perbarui niat setiap kali beramal, agar tetap tulus dan ikhlas.

2. Memperbanyak Doa Memohon Perlindungan dari Riya

- Memohon kepada Allah agar dijauhkan dari sifat riya. - Contoh

doa: “Ya Allah, aku berlindung kepada-Mu dari sifat syirik dan riya.”

3. Menjaga Privasi dan Tidak Berlebihan Dalam Menunjukkan Amal

- Beramal secara sembunyi-sembunyi sebanyak mungkin. - Tidak memperlihatkan amal kepada orang lain kecuali jika memang diperlukan.

4. Mengingat Bahaya Riya yang Dijelaskan dalam Dalil

- Membaca dan merenungkan ayat-ayat dan hadis yang menegaskan bahaya riya. - Menanamkan dalam hati bahwa riya dapat menghapus pahala dan mendatangkan azab.

5. Berusaha Konsisten dan Memperbaiki Niat Secara Kontinu

- Melakukan introspeksi secara rutin. - Memperbaiki niat agar tetap ikhlas dalam setiap amal.

Kesimpulan

Dalil naqli sifat riya bisa menunjukkan bahwa riya adalah penyakit hati yang sangat berbahaya dan dapat membatalkan pahala ibadah. Baik dalam Al-Qur'an maupun hadis, Allah dan Rasul-Nya memperingatkan umat Islam tentang bahaya riya dan menegaskan pentingnya keikhlasan. Untuk menjaga amal agar tetap diterima

dan bersih dari sifat riya, seorang Muslim harus senantiasa memperkuat niat ikhlas, memperbanyak doa perlindungan, dan melakukan amal secara sembunyi-sembunyi. Dengan memahami dan mengamalkan dalil naqli ini, insya Allah kita dapat terhind

Dalil Naqli Sifat Riya Bing: An In-Depth Expert Analysis

Introduction

In the realm of Islamic spirituality and worship, sincerity holds a paramount position. The concept of ikhlas—pure sincerity in worship—is central to the acceptance of deeds by Allah. Among the numerous spiritual maladies that threaten this sincerity, riya (showing off) is considered one of the most dangerous. When riya manifests in the form of riya bing—a state where the person perceives their righteous acts as being performed purely for Allah, but in reality, is influenced by external validation or internal desires—it becomes a subtle yet profound obstacle to spiritual purity.

In this article, we delve deeply into the Dalil Naqli (Qur'anic and Hadith evidence) related to sifat riya bing, aiming to clarify its understanding, implications, and how to safeguard oneself from falling into this spiritual trap. Through an analytical approach, we will explore the definitions, signs, consequences, and remedies supported by authentic sources, providing a comprehensive guide for believers seeking sincerity.

Understanding Riya Bing: Definition and Context

What is Riya Bing?

Riya bing is a term used within Islamic scholarly discourse to describe a specific state of riya. It refers to the condition where a person believes they are engaged in acts of worship solely for Allah, but in reality, their

intention is influenced by the desire for recognition, praise, or approval from others. It's distinguished from *riya* in general by emphasizing the perception or consciousness of one's own sincerity—sometimes the individual genuinely believes they are sincere, even though they are not.

Key points about *riya* bing:

1. It involves a self-perception of sincerity that is flawed.
2. The individual might be unaware of the underlying motives.
3. It often leads to a false sense of spiritual righteousness.

Context within Islamic Teachings

The problem of *riya* is extensively discussed in Islamic texts because it undermines the very foundation of worship. The Prophet Muhammad (peace be upon him) warned against *riya* multiple times, emphasizing that actions performed with *riya* do not attain Allah's pleasure and are invalidated.

Riya bing, as a nuanced state, often sneaks into the hearts of believers who are striving for piety but are unaware of their hidden motives. Recognizing and addressing *riya* bing is vital for maintaining sincerity and ensuring that worship remains acceptable to Allah.

The Qur'anic Evidence on *Riya* Bing

Surah Al-Baqarah (2:264)

> "O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth to be seen by the people and does not believe in Allah and the Last Day." (Qur'an 2:264)

This verse explicitly condemns actions performed for *riya*, especially in acts of charity. It highlights that such deeds are invalidated if they are performed to seek praise, even if externally, they appear righteous.

Implication for Riya Bing:

1. The verse underscores that external acts that are motivated by riya are not accepted by Allah.
2. It serves as a warning that riya can nullify the sincerity of worship.

Surah Al-Ma'un (107:6-7)

> "Woe to those who pray but are heedless of their prayer—those who make a show [to people]." (Qur'an 107:6-7)

This passage condemns those who perform acts of worship publicly for show rather than genuine devotion. It directly relates to riya, including riya bing, emphasizing that the act's sincerity is compromised.

Summary of Qur'anic Evidence

1. Sincerity in acts of worship is pivotal; riya nullifies the reward.
2. External show is condemned, especially when motivated by desire for recognition.
3. The Qur'an warns believers to guard their intentions.

Hadiths on Riya Bing: The Prophetic Perspective

The Prophet's Warnings Against Riya

1. Hadith from Abu Hurairah (RA):

The Prophet (SAW) said:

> "The most serious shirk (associating others with Allah) is hidden shirk."

He was asked:

> "What is hidden shirk?"

He replied:

> "Riya." (Sahih Muslim)

This hadith indicates that riya is a form of hidden shirk—an insidious form of associating partners with Allah because it involves directing acts of worship towards others' perception rather than Allah alone.

1. Hadith from Umar ibn Al-Khattab (RA):

The Prophet (SAW) said:

> "Indeed, the most beloved actions to Allah are those done consistently, even if they are small. But beware of riya, for it is hidden shirk." (Musnad Ahmad)

1. Hadith from Anas ibn Malik (RA):

The Prophet (SAW) said:

> "The first thing that will be judged among a person's deeds on the Day of Judgment is their prayer. If it is sound, then their other deeds will be sound; and if it is corrupt, then their other deeds will be corrupt." (Sunan Al-Tirmidhi)

Although not directly mentioning riya bing, this emphasizes the importance of sincerity in worship, as even the most righteous acts can be invalidated by riya.

The Severity of Riya in Hadith

1. The Prophet (SAW) said:

> "Indeed, the most hated of actions to Allah are the most persistent of them in seeking riya." (Sunan Abu Dawood)

1. This highlights the dangerous nature of riya, including riya bing, especially when it becomes a persistent attitude.

1. A Hadith from Abu Sa'id Al-Khudri (RA):

> "The Prophet (SAW) said: 'On the Day of Resurrection, Allah will say to the person who performed acts for show: 'Go to those you showed your good deeds to in the world and see if you find any reward from them.'"
(Sunan Abu Dawood)

1. This vividly illustrates the futility of *riya* and the importance of pure intentions.

The Implications of *Riya* Bing

The Spiritual Consequences

1. Nullification of Reward: Acts performed with *riya* bing lose their reward, as they are not done purely for Allah's sake.
2. Dilution of Sincerity: Engaging in *riya* bing gradually erodes genuine *ikhlas*, leading the believer into spiritual complacency.
3. Potential for Major Shirk: As *riya* is considered hidden shirk, persistent *riya* bing can lead to a serious deviation in faith.
4. Loss of Allah's Pleasure: The ultimate consequence is Allah's displeasure, which affects both this world and the Hereafter.

The Psychological and Social Effects

1. The individual may develop a false sense of righteousness.
2. They might seek continuous validation, thus becoming dependent on others' praise.
3. It can cause internal conflict, guilt, and spiritual stagnation.

Recognizing *Riya* Bing: Signs and Symptoms

Understanding the signs of *riya* bing is crucial to prevent falling into it. Some indicators include:

1. Performing acts of worship with the intention to be praised or recognized.
2. Feeling pleased when others praise your piety or deeds.
3. Performing acts of worship solely for the purpose of gaining status or admiration.
4. Feeling anxious or upset if no one observes or praises your worship.
5. Believing oneself to be more righteous than others due to external acts.

Self-Assessment Questions:

1. Are my intentions solely for Allah?
2. Do I seek praise or recognition from others?
3. Would I still perform this act if no one was watching?
4. Do I feel satisfied when praised, or do I seek it constantly?

Safeguarding Against Riya Bing: Practical Strategies

1. Pure Intentions (Niyyah)
 1. Constantly renew the intention before acts of worship.
 2. Remind oneself that acts are for Allah alone, not for people.
 3. Use supplications such as: "O Allah, make my actions purely for Your sake."
1. Private Worship
 1. Engage in acts of worship in private to reduce the temptation of riya.
 2. Remember that secret deeds are more likely to be accepted.
1. Focus on Inner Sincerity
 1. Reflect on the true purpose of worship.
 2. Seek to purify the heart from arrogance and pride.

1. Avoid Excessive Praise

1. Do not seek praise or recognition from others.
2. Be humble about one's deeds.

1. Seeking Forgiveness

1. Regularly ask Allah for forgiveness for hidden motives and *riya*.
2. Engage in heartfelt repentance and supplication.

1. Consistent Good Deeds

1. Maintain consistency in small acts of worship.
2. Avoid extremes that might attract attention or praise.

The Role of Knowledge and Remembrance

1. Studying the signs and dangers of *riya bing* increases awareness.
2. Remembering Allah often, especially during worship, helps keep intentions pure.
3. Reading stories of the pious and their emphasis on sincerity can motivate

There is a moment many readers recognize, even if they rarely talk about it. A moment when a question appears unexpectedly, or when curiosity quietly interrupts routine. In the past, that moment often ended without resolution. Access was limited, time was short, and information felt distant. The option to download *Dalil Naqli Sifat Riya Bing* has changed that experience in subtle but meaningful ways.

Learning no longer feels like a separate activity that must be scheduled carefully. It blends into daily life. A reader might begin with a single chapter, pause halfway, return later, and then revisit the same idea days afterward with a clearer perspective. This rhythm feels natural, allowing

understanding to grow gradually rather than all at once.

One reason downloadable books fit so well into modern habits is control. Readers decide when, how, and how much they engage. There is no pressure to finish quickly or to consume content in a specific order. *Dalil Naqli Sifat Riya Bing* becomes a resource that adapts to the reader, not the other way around.

Portability reinforces this sense of freedom. Carrying an entire book collection without physical weight changes how people think about reading. Choices expand. A reader might open one book for reference, switch to another for context, and return again when needed. This flexibility encourages exploration instead of commitment to a single path.

The structure of PDF files supports this approach. Pages remain stable, visuals stay aligned, and references remain easy to follow. Readers can trust what they see, which allows them to focus on meaning rather than format. This consistency is especially valuable for material that requires careful attention or repeated review.

Interaction transforms reading into something more personal. Highlighted lines reflect moments of recognition. Notes capture thoughts that arise during reflection. Bookmarks mark pauses rather than endings. Over time, *Dalil Naqli Sifat Riya Bing* becomes layered with the reader's own insights, turning the book into a record of learning rather than a static object.

Search functionality further changes expectations. Readers no longer hesitate to return to a text because locating information feels effortless. A concept, a term, or a specific idea can be found in seconds. This ease encourages frequent revisits, reinforcing memory and understanding.

Cost accessibility also shapes behavior. When knowledge is affordable or freely available through legal platforms, curiosity feels less risky. Readers explore unfamiliar topics without worrying about wasted investment. This openness often leads to unexpected discoveries and broader perspectives.

Public domain libraries and open-access repositories play a crucial role here. Platforms such as Project Gutenberg, Open Library, and Internet Archive preserve valuable works while keeping them available to a global audience. Academic platforms add depth by offering research materials that complement books and encourage deeper inquiry.

Using trusted sources matters. Reliable platforms provide accurate content and protect users from security risks. Ethical access supports the systems that make knowledge available while respecting the work of authors and institutions.

For professionals, downloadable books often function as quiet companions. They sit ready for consultation when questions arise or when clarity is needed. Instead of interrupting workflow, these resources integrate smoothly into problem-solving and decision-making processes.

Students experience similar benefits. Learning becomes more adaptable when materials are always within reach. Late-night revisions, last-minute reviews, or slow rereading of complex sections all become manageable. The ability to return to content repeatedly supports deeper understanding.

Different personalities approach reading differently, and downloadable formats respect those differences. Some readers prefer careful progression, while others jump between sections guided by interest. Both approaches remain valid, and neither is constrained by format.

Accessibility tools further expand participation. Adjustable text size, reading assistance features, and compatibility with support technologies ensure that more people can engage comfortably. These options quietly remove barriers that once limited access.

Organization also becomes part of the experience. Digital libraries grow over time, reflecting evolving interests and priorities. Books remain easy to locate, notes stay preserved, and learning feels cumulative rather than fragmented.

Another subtle shift lies in confidence. When readers know they can return to a resource at any time, they feel less pressure to understand everything immediately. This patience allows ideas to settle naturally, improving retention and clarity.

Global access adds richness to the experience. Readers from different backgrounds engage with the same material, often bringing unique interpretations. This shared access broadens perspectives and reminds readers that learning is a collective process.

Perhaps the most meaningful impact of downloading *Dalil Naqli Sifat Riya Bing* is how it changes attitude. Learning feels approachable. Curiosity feels safe. Exploration feels rewarding rather than overwhelming.

Books stop being destinations and start becoming companions. They wait patiently, ready to be opened again whenever questions return. There is no urgency, only availability.

Over time, these small interactions accumulate. Understanding deepens quietly. Interests expand naturally. Knowledge grows not through pressure, but through consistency and openness.

Accessing *Dalil Naqli Sifat Riya Bing* in this way does not replace traditional reading habits. It complements them, allowing learning to move at a pace that reflects real life. Pages are revisited, ideas reconsidered, and insights refined gradually.

In the end, what matters most is not how quickly information is consumed, but how comfortably it stays within reach. When knowledge feels present rather than distant, learning becomes less about effort and more about connection. And that connection often continues long after the book is first opened.

Questions & Answers About *dalil naqli sifat riya bing*

No	Question	Answer
1	Apa pengertian dari 'dalil naqli sifat riya' dalam Islam?	Dalil naqli sifat riya merujuk pada ayat ataupun hadis yang menunjukkan sikap riya atau pamer dalam beramal ibadah, sebagai peringatan agar tidak melakukan amalan hanya untuk mendapatkan pujian manusia.
2	Bagaimana ayat Al-Qur'an menggambarkan bahaya riya?	Al-Qur'an menyebutkan bahwa amal yang dilakukan karena riya tidak diterima oleh Allah dan akan mendapatkan azab di akhirat, seperti dalam surat Al-Mu'minun ayat 60 yang menyatakan bahwa Allah tidak menerima amal dari orang yang menyembunyikan riya.

3	Apa hadis yang menunjukkan bahwa riya adalah syirik kecil?	Dari Abu Hurairah, Nabi Muhammad SAW bersabda: 'Sesungguhnya yang paling aku takutkan dari apa yang aku khawatirkan menimpa umatku adalah riya.' (HR. Ibnu Majah). Riya dianggap sebagai syirik kecil karena melibatkan syirik dalam niat amal.
4	Bagaimana cara mengenali sifat riya dalam diri sendiri menurut dalil naqli?	Diriwayatkan dari Anas bin Malik, Rasulullah bersabda: 'Barang siapa yang beramal agar dipandang manusia, maka Allah akan memperlihatkan amalnya kepada manusia dan tidak akan memperoleh pahala di sisi Allah.' Ini menunjukkan pentingnya introspeksi untuk menghindari riya.
5	Apa saja tanda-tanda seseorang berbuat riya menurut dalil naqli?	Dari hadis, tanda-tanda riya termasuk merasa bangga terhadap amal, ingin dilihat orang lain, dan merasa puas jika amal diketahui dan dipuji orang lain, sebagaimana disebutkan dalam hadis tentang keikhlasan.
6	Apa nasihat Nabi Muhammad terkait menghindari sifat riya berdasarkan dalil naqli?	Nabi Muhammad SAW bersabda: 'Sesungguhnya amal itu tergantung niatnya, dan setiap orang akan mendapatkan sesuai niatnya.' (HR. Bukhari dan Muslim). Ini menegaskan pentingnya niat ikhlas dari hati.
7	Mengapa riya termasuk dosa yang sangat dikhawatirkan dalam Islam menurut dalil naqli?	Karena riya dapat membatalkan amal dan mengurangi pahala, serta termasuk dosa syirik kecil yang bisa menghapus keikhlasan, sebagaimana ditegaskan dalam hadis dan ayat yang memperingatkan bahaya riya.

8	Bagaimana cara memperkuat keikhlasan agar terhindar dari sifat riya menurut dalil naqli?	Dari hadis, dianjurkan untuk selalu mengingat Allah, memperbanyak doa agar hati tetap ikhlas, dan melakukan amal secara tersembunyi agar amal tidak diketahui orang lain, seperti doa Nabi: 'Ya Allah, jadikan aku orang yang ikhlas.'
9	Apa perbedaan antara niat ikhlas dan riya menurut dalil naqli?	Niat ikhlas adalah melakukan amal semata-mata karena mengharap ridha Allah, sedangkan riya adalah melakukan amal agar dipuji dan dilihat orang lain, sebagaimana dijelaskan dalam hadis tentang keikhlasan dan niat.
10	Bagaimana sikap seorang Muslim yang mengetahui dirinya berpotensi melakukan riya menurut dalil naqli?	Seorang Muslim dianjurkan untuk selalu memohon perlindungan kepada Allah dari sifat riya, memperbanyak ikhtiar menjaga keikhlasan, dan memperbaiki niat serta beramal secara tersembunyi sesuai ajaran Nabi dan ayat-ayat suci.

dalil naqli, sifat riya, bing, dalil islam, amalan riya, dalil hadis, riya dalam islam, dalil quran, syirik, niat ikhlas

Dalil Naqli Sifat Riya Bing

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Readers often return to Dalil Naqli Sifat Riya Bing eBooks as reference tools.

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